### BF finallogo

### COMMUNITY FUND GRANTING PROGRAM

**2019-2020 Seed Grant - Application Form**

**Due Date: Friday, November 8, 201****9**

# **Applicant Information**

|  |  |
| --- | --- |
| **Name of Organization:** | **Address:**  |
| **Charitable Registration Number:**  |
| **Contact Person:**  | **Total Requested ($2,000 max.):**  |
| **Position:** | **Project/Program Name:** |
| **Telephone:** | **Website:** |
| **Email:**  | **Social Media Handles:** |
| **Project Start Date\*:** | **Project End Date:** |

### SECTION 1: ABOUT YOUR ORGANIZATION

1. **What is the mission and purpose of your organization? What are your main activities?** (max 200 words)

**SECTION 2: ABOUT YOUR PROJECT/OR RESOURCE NEED**

1. **Which of the 2019-20 granting program priorities does this project/resource need help address?**

We recognize the intersectionality of many of these priorities and encourage applications that address multiple priorities.
Please check ALL that apply.

|  |  |  |  |
| --- | --- | --- | --- |
| Mental Health & Wellness (focus on youth/young adults and/or seniors) |   | Poverty Reduction |   |
| Environment & Sustainability  |   | Sports & Recreation (focus on supporting vulnerable youth) |   |
| Performing Arts (focus on supporting vulnerable youth) |   |  |   |

1. **Describe how this seed grant will benefit your organization’s mission delivery capability, if successful** (max 300 words)
2. **Please complete the following requested budget form ($2,000 max):**

|  |  |  |
| --- | --- | --- |
| **Item** | **Details** | **Amount ($)** |
|       |       |       |
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|       |       |       |
|  |  |  |
|  | **Total Amount** | **$** |

**Submission Process**

The application must be received by **5:00 PM on Friday, November 8, 2019.**

Please e-mail this completed 2019-20 Seed Grant Application Form in Word format, to info@burlingtonfoundation.org.

We will send you a reply notifying you that we are in receipt of your application. If you do not receive a reply within 48 hours, please contact us at 905-639-0744 x223.